



Monroe County School District
Regular Session Agenda
School Board Meeting at Marathon
High School

Superintendent of Schools
Edward Tierney

Tuesday, September 8, 2026

5:00 PM

Marathon High School - Media Center
350 Sombbrero Beach Rd
Marathon, FL 33050

The MISSION of Monroe County Schools: Working together to inspire and bring excellence to every student every day.

GOALS:

1. Student Success
2. The Whole Child
3. Human Capital Advantage
4. Safety and Security

CLOSED SESSION - COLLECTIVE BARGAINING UPDATE - TIME APPROXIMATE 2:45 P.M.

CLOSED SESSION-TIME APPROXIMATE 4:30P.M.

1. Quarterly Safety and Security Review and Safe School Risk Assessment Review
A. Vazquez & D.Goins

REGULAR BUSINESS MEETING AGENDA - TIME APPROXIMATE 5:00 P.M.

A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

B. ADOPT AGENDA AND FORMAT - Superintendent's and/or School Board Members requests to amend the agenda or remove items from the consent agenda

C. APPROVAL OF MEETING MINUTES

1. Approval of the August 25, 2026 School Board Meeting Minutes

Attachments: [Rationale Report.pdf](#)
[82526 SB Meeting Minutes.pdf](#)

Recess

FINAL BUDGET HEARING - TIME APPROXIMATE 5:02 P.M.

1. Final Millages 2026-2027

Attachments: [ESE524 \(FY26-27\).pdf](#)

2. Final 2026-2027 Budget

Attachments: [26 27 Final Budget Hearing Presentation.pptx](#)
[MCSD 2026-2027 Final Budget Book.pdf](#)

Reconvene

RECOGNITION OF EXCELLENCE IN THE MONROE COUNTY SCHOOLS

Attachments: [Rationale Report.pdf](#)
[9.8.26 GEMS Presentation.pdf](#)

CITIZEN INPUT/REQUEST(S) TO ADDRESS THE SCHOOL BOARD

Presentations to the Board are limited to three (3) minutes for each individual speaker and five (5) minutes for the representative of a designated group. Transfer of time between individuals and/or groups is not permitted. Letters submitted to each Board Member and/or the Board Secretary prior to a Board Meeting will not additionally be read into the record at the meeting. All statements must be directed towards the Board; no person may address or question Board Members individually, and Board Members will not engage in a dialogue with persons making public comment. Furthermore, all speakers agree to abide by the Code of Conduct for Citizen Input (School Board Policy 0169.1) and will begin their presentation by stating the full name and their city or town of residence for the record.

PLEASE REGISTER TO SPEAK DURING OUR CITIZEN INPUT SEGMENT BY CALLING 305-293-1400 EXT. 53392 NO LATER THAN 2:00 P.M. OF THE MEETING DAY.

Persons requesting accommodations for a qualifying disability under the Americans With Disabilities Act (ADA) should call 305-293-1400 ext. 53392 with their request no less than three (3) business days prior the meeting and complete a speaker's card identifying what accommodation is requested.

D. CONSENT AGENDA

All items listed as consent agenda items are considered routine and noncontroversial by the School Board and will be approved by a single motion. There will be no separate discussion of these items. Prior to this meeting, Board Members have had the opportunity to review each of these items and may request that any item be moved to an Action Item for individual consideration.

1. Approval of Personnel Recommendations for the 2026-2027 School Year
Attachments: [Rationale Report.pdf](#)
[Personnel Recommendations V4](#)
[09.08.2026.pdf](#)
2. Approval of Final Budget Summary Reports FY 2025-2026
Attachments: [Rationale Report.pdf](#)
[Final_Budget_Summary_Reports.pdf](#)
3. Acceptance of Head Start Monthly Update - July 2026
Attachments: [Rationale_Report_Monthly_Update.pdf](#)
[07 - July Reconciliation 9100 & 9110.pdf](#)
[07-2026 monthly report - 9100 & 9110 -](#)
[HIGHLIGHTS.pdf](#)
[07-2026 monthly report - 9100 & 9110.pdf](#)
4. Head Start Notice of Award - Grant #04CH012782-03
Attachments: [Notice of Award Rationale.pdf](#)
[Notice of Award 04CH012782-03-00 \(1\).pdf](#)
5. Head Start Annual Report 2025-2026
Attachments: [Rationale Report.pdf](#)
[2025-2026 MCSD Annual Report.pdf](#)
[2025-2026 MCSD Annual Report.pdf](#)
6. Approval of Legal Services for Vernis and Bowling 305 Invoices for July 2026
Attachments: [Rationale Report.pdf](#)
[V&B Retainer July 2026 INV#424477-](#)
[\\$10,000.pdf](#)
[V&B July General 2026 INV#424475-](#)

[\\$4,629.54.pdf](#)
[V&B July HR 2026 INV# 424476-\\$624.00.pdf](#)
[V&B July 2026 SB INV# 424478-\\$48.14.pdf](#)
[V&B July 2026 Truancy INV# 424479-\\$609.00.pdf](#)
[V&B July 2026 ESE INV# 424480-\\$9547.00.pdf](#)
[V&B July 2026 Housing INV#424481-\\$978.00.pdf](#)
[V&B July 2026 AJAX INV#424482-\\$757.00.pdf](#)
[V&B July 2026 Risk INV# 424483-\\$164.50.pdf](#)
[V&B July 2026 Procurement INV# 424484-\\$693.00.pdf](#)
[V&B July 2026 Operations INV# 424485-\\$1,110.00.pdf](#)
[V&B July 2026 Public Records INV# 424487-\\$489.00.pdf](#)
[V&B July 2026 Student Support INV# 424486-\\$390.50](#)
[Annualized total for V&B 2025-2026 Contract.pdf](#)

7. Approval of Legal Services for Vernis and Bowling 309 Invoices

Attachments: [Rational Report.pdf](#)
[Invoice #424489 \\$1942.00.pdf](#)
[Invoice #424488 \\$31.00.pdf](#)

8. Approval of Out-of-County Travel Requests from School District Employees

Attachments: [Rationale Report.pdf](#)
[09.08.26- MCSD Out of County Travel Requests- District Employees](#)

9. Approval of Out-of-County Travel Request from School Board Members.

Attachments: [Rationale Report.pdf](#)
[9.8.2026 Out-of County Request for SB Members1.pdf](#)

10. Approval of Key Largo School Out-of-County Field Trips

Attachments: [Rationale Report.pdf](#)
[KLS Out of County - AVID UM001.pdf](#)
[KLS Out of County - AVID FIU001.pdf](#)
[KLS Out of County - Biscayne National Park001.pdf](#)
[KLS Out of County - 2nd Berry Farm001.pdf](#)
[KLS Out of County - 2nd Hooky001.pdf](#)
[KLS Out of County - 1st Roberts001.pdf](#)
[KLS Out of County - MS Actors Playhouse001.pdf](#)
[KLS Out of County - Band zoo001.pdf](#)
[KLS Out of County - Band FBA001.pdf](#)
[KLS Out of County - Leffler ERAU001.pdf](#)
[KLS Out of County - Thespian NYC001.pdf](#)
[KLS Out of County - 6th Berry Farm001.pdf](#)
[KLS Out of County - 1st Pintos001.pdf](#)
[KLS Out of County - Zoo Miami001.pdf](#)
[KLS Out of County - Kinder Berry Farm001.pdf](#)

11. Approval of Key West High School Out-of-County Field Trips

Attachments: [Rationale Report.pdf](#)
[9.8.26 KWHS Out of County Travel-District Theatre Dept..pdf](#)

12. Approval of Coral Shores High School Out-of-County Field Trips

Attachments: [Rationale Report.pdf](#)
[Rodrigues, Samantha CSHS Cheer Trip.pdf](#)
[All American Thanksgiving Tour-
Cheerleading.pdf](#)
[Andersen, Erica Sustainability Field Trip.pdf](#)

13. Approve Take Stock in Children's Out-of County Travel to Tour Colleges

Attachments: [Rationale Report.pdf](#)
[TSIC Out of County FAU 09-23-2026.pdf](#)
[TSIC Out of County FIU 11-04-2026.pdf](#)

14.

Approve contract renew 1 of 3 with Alert Security, Inc. for annual license and professional services support.

Attachments: [Rationale Report.pdf](#)
[Alert Security dba Signature Systems of Florida contract 2025-
2026.PDF](#)
[Alert Security - Renew 1 of 3 vendor
signed.pdf](#)
[Alert Security COI - GL and Auto.pdf](#)
[Alert Security COI - WC.pdf](#)
[Monroe County Schools Milestone Proposal
2026.pdf](#)

15. Approve Disaster Recovery Services Contract Amendment with Additional FEMA Requirements

Attachments: [Rationale Report.pdf](#)
[Royal Plus Contract Amendment.pdf](#)
[Contract FEMA Compliant over 150K MCSB
072826.pdf](#)
[Royal Plus COI 2026-2027.pdf](#)

16. Approval of the 2026-2027 Uniform Statewide Assessment Calendar.

Attachments: [Rationale Report.pdf](#)
[K12UniformAssessmentCalendar2627_V2.pdf](#)
[MCSD TESTING
CALENDAR one pager 26_27_V2.pdf](#)

17. Approval of Contract Renewal 3 of 3 for College Board SAT School Day/PSAT NMSQT Assessments Purchase for 2026-2027.

Attachments: [Rationale Report.pdf](#)
[26-27 CB SAT_PSAT Renewal 3 of 3_Board Approval
request.pdf](#)
[COI - The School Board of Monroe.pdf](#)
[MCSB-300-2026 Christina McPherson Item
approval.pdf](#)

18. Approval of Cambridge Advanced International Certificate of Education (AICE) Program

Attachments: [Cambridge_Monroe Contract Packet Aug
172026.pdf](#)
[Cambridge_University_Press_Assessment_The_School_Board_of_Monroe_County_Florida_](#)

REPORTS

ADVISORY BOARDS

1. Construction Advisory Board Summary

2. Budget Advisory Board Summary

Attachments: [Executive Summary Construction Advisory Committee
081926.pdf](#)
[Budget Advisory Committee Summary of 8.19.26](#)

GOAL 1: Student Success

The Escalator Clause-Y.Ballard

Attachments: [MCSD Board Workshop_Escalator Clause.pdf](#)

GOAL 2: The Whole Child

GOAL 3: Human Capital Advantage

GOAL 4: Safety and Security

Legal

Superintendent

Board

Pending

1. Affordable Housing
2. Tommy Roberts Memorial Stadium Update
3. Coral Shores Athletic Field
4. Rex Weech Field-Stadium
5. Founder's Park

PUBLIC HEARING

E. ACTION ITEMS

1. Adopt Resolution 2026-006 for Final Millages (Each by a separate vote) – Required Local Effort, 1.0030
Attachments: [Rationale Report.pdf](#)
[ESE524 \(FY26-27\).pdf](#)
2. Adopt Resolution 2026-006 for Final Millages (Each by a separate vote) – Prior Year Adjustment for Value Reduction, 0.0160
Attachments: [Rationale Report.pdf](#)
[ESE524 \(FY26-27\).pdf](#)
3. Adopt Resolution 2026-006 for Final Millages (Each by a separate vote) - Basic Discretionary Local, 0.7480
Attachments: [Rationale Report.pdf](#)
[ESE524 \(FY26-27\).pdf](#)
4. Adopt Resolution 2026-006 for Final Millages (Each by a separate vote) – Additional Operating Voted, 0.5500
Attachments: [Rationale Report.pdf](#)
[ESE524 \(FY26-27\).pdf](#)
5. Adopt Resolution 2026-006 for Final Millages (Each by a separate vote) – Capital Outlay, 0.5000

- Attachments:** [Rationale Report.pdf](#)
[ESE524 \(FY26-27\).pdf](#)
6. Approval of 2026-2027 Final Total Millage, 2.8170
Attachments: [Rationale Report.pdf](#)
[ESE524 \(FY26-27\).pdf](#)
7. Approval of Resolution 2026-007 Final Budget for the 2026-2027 Fiscal Year
Attachments: [Rationale Report.pdf](#)
[50_Resolution Adopting Final Budget 26-27.pdf](#)
[26 27 Final Budget Hearing Presentation.pptx](#)
[MCSD 2026-2027 Final Budget Book.pdf](#)
8. Acceptance of FY 2025-2026 Annual Financial Report
Attachments: [Rationale Report.pdf](#)
[ESE348.pdf](#)
[ESE145.pdf](#)
9. Approval of Resolution 2026-008 entitled "A Resolution of the School Board of Monroe County, Florida Amending the Employment Agreement for the Superintendent of Schools, Mr. Edward Tierney; and Providing for an Effective Date
Attachments: [Fully Executed Superintendent Agreement - E. Tierney.pdf](#)
[Resolution 2026-008](#)
[Tierney - Superintendent Employment Agreement Dated June 9 2025 \(Redlined Edits 08.31.26\) \(Auditors Revision\).pdf](#)
10. Approve Founders Park Field Renovations Deduct Change Order No.#1 to Keystar, Inc.
Attachments: [Rationale Report.pdf](#)
[PCCO#2 - Owner Direct Purchase Deductive CO #1.pdf](#)
[Preconstruction Contract MCSB062326.pdf](#)
[PCCO# 001 Additional Design Services.pdf](#)
[Founders Park GMP Executed Contract - FINAL.pdf](#)
[COI 120125 - 120126.pdf](#)